



# Child of America Gala

FRIDAY, MAY 3, 2019  
SHOREHAVEN GOLF CLUB  
6PM COCKTAIL RECEPTION  
7PM DINNER, PROGRAM & AUCTION  
MORE DETAILS AT  
[CARVER2019.GIVSMART.COM](http://CARVER2019.GIVSMART.COM)

## TABLES

### \$25,000 PARTNER

- Table for 10 with preferred seating
- Partner recognition on invitation, journal and event website
- Partner recognition on-screen at gala
- Prominently positioned full page greeting in event journal

### \$10,000 ADVOCATE

- Table for 10
- Advocate recognition on invitation, program, and event website
- Advocate recognition on-screen at gala
- Full page greeting in event journal

### \$5,000 PATRON

- Table for 10
- Patron listing in journal
- Full Page greeting in event journal

## TICKETS

### \$350 FRIEND TICKET

- 1 Ticket
- Friend listing in event journal

## GALA JOURNAL

- \$1,000 FULL PAGE
- \$500 HALF PAGE

Carver can create your gala program journal greeting for you. Send ideas, text and/or image to [jim@carvercenterct.org](mailto:jim@carvercenterct.org).

## CONTACT

Name  
Title  
Company  
Address  
City State Zip  
Phone  
Email

Please respond by April 22nd to ensure recognition in our event materials.

Listing:

*(As it should appear in event materials)*

## PAYMENT & JOURNAL

Online credit card payments at: [carver2019.givesmart.com](http://carver2019.givesmart.com)

\_\_\_ My check is enclosed, made payable to Carver Foundation of Norwalk

\_\_\_ Please charge my credit card \$ \_\_\_\_\_

AMEX  VISA  MASTERCARD

Card #

Exp. Date CCV Code

Name on Card

Signature

**Please return form to:**

**GALA 2019**

**Carver Foundation of Norwalk**

**7 Academy Street, Norwalk, CT 06850**

**(or email form to Nikki LayFaye at [nikki@carvercenter.org](mailto:nikki@carvercenter.org))**

**Contact Nikki LaFaye, Director of Philanthropy, with questions about Table Sponsorships and other participation opportunities at [nikki@carvercenterct.org](mailto:nikki@carvercenterct.org).**

Print-ready journal greetings should be emailed as press quality PDF files to Jim Schaffer at [jim@carvercenterct.org](mailto:jim@carvercenterct.org). Deadline for Gala Program Journal greetings: Monday, April 22, 2019. Full Page Ads: 11"H x 8.5"W; Half Page Ads: 5.5"H x 4.25" W. Include a .125 bleed on your ads for page to bleed; keep all critical copy .25" in from trimmed edges. Be sure fonts are embedded into your PDF file; images are CMYK (not RGB) with at least 300dpi resolution.